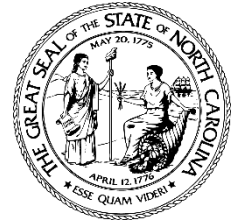




# NORTH CAROLINA GENERAL ASSEMBLY SENATE CALENDAR

2025 SESSION

Wednesday, April 9, 2025



*Senate Convenes - 9:30 a.m.*

*Legislative Day 41*

CALL TO ORDER  
PRAYER

Lieutenant Governor Rachel Hunt, *President*  
The Honorable Carl Ford  
Senator from Rowan County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS  
MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

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## PUBLIC BILLS

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### SECOND READING

#### SB 507

Lee, Corbin, Overcash

2nd Ed.

**AUTO ENROLLMENT IN ADVANCED ELA COURSES.**

Com Sub

3-26-25	Rules; w/d Rules; Ed/Higher Ed; if fav Rules
4-2-25	unfav bill; Ed/Higher Ed Com Sub adopted; rerefer Rules
4-8-25	fav

#### SB 558

Berger, Overcash, Corbin

2nd Ed.

**ELIMINATING "DEI" IN PUBLIC HIGHER ED.**

Com Sub

3-26-25	Rules; w/d Rules; Ed/Higher Ed; if fav Rules
4-2-25	unfav bill; Ed/Higher Ed Com Sub adopted; rerefer Rules
4-8-25	fav

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## COMMITTEE MEETINGS

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### Wednesday, April 9

#### HEALTH CARE

SB 344

SB 369

SB 527

SB 528

Pooled Trust Transfers/Public Benefits Elig.  
Medicaid Telehealth Services.  
Modify Laws Applicable to LME/MCOs.  
Child Care Regulatory Reforms & Flexibilities.

10:00 a.m.

544 LOB

**COMMITTEE MEETINGS** (continued)**Wednesday, April 9** (continued)**REGULATORY REFORM**

10:00 a.m. 1027/1128 LB

- [SB 266](#) Historic Flood Event Bldg. Code Exemption. (for discussion only)  
[SB 472](#) Amend 401 Certification Process.  
[SB 602](#) H'cane Helene Bldg Code Window Exemption.

**EDUCATION/HIGHER EDUCATION**

11:00 a.m. 544 LOB

- [SB 449](#) Fiscal Responsibility and K-20 Tech Planning.  
[SB 508](#) Highly Effective Limited License Teachers.  
[SB 754](#) School Calendar Flexibility: A New Alternative.

**RULES AND OPERATIONS OF THE SENATE**

12:00 p.m. 1027/1128 LB

- [SB 220](#) Protect Private Property Rights.-AB  
[SB 335](#) Pharmacists/Test and Treat/Influenza & Strep.  
[SB 664](#) JMAC Flexibility/ABC Laws/Megasite/Selectsite.  
[SB 675](#) Second Mortgage Fee Alignment Act.

**FINANCE**

1:00 p.m. 544 LOB

- [SB 177](#) Add Psychiatric Hospitals to Medicaid HASP.  
[SB 190](#) Physician Assistant Licensure Compact.  
[SR 372](#) Confirm McKinley Wooten, Sec. of Rev.  
[SB 131](#) Buncombe County Article 39 Tax.

**Thursday, April 10****HEALTH CARE**

10:00 a.m. 544 LOB

- [SB 336](#) Interstate Med.I Lic. Comp./Intern'l Phys.  
[SB 479](#) SCRIPT Act.  
[SB 403](#) Medicaid Work Requirements.

**ANNOUNCEMENT****Thursday, April 10****AMERICA'S SEMIQUINCENTENNIAL COMMITTEE**

2:00 p.m. 1228/1327 LB

**\* CROSSOVER DEADLINE \***  
**Thursday, May 8, 2025**

**SARAH HOLLAND**  
*Principal Clerk*